



EVE OF EPIPHANY
CHURCH | 5:30 PM
JANUARY 5, 2022

75th Feast of the Epiphany



Welcome Back Rev. Dr. Bill Murray!

5:30 p.m. – Worship in Church

6:30 – 8 p.m. – Burning of the Greens &
Reception in the Garden Cloister

SaintMichael.org/75thEvents

Alpha Course



Tuesdays, January 18 – March 8

Did you grow up in the Christian faith but still search for the right words to articulate it? Are you exploring the Christian faith? This course will explore the basic tenets of the Christian faith and provide the opportunity for asking the tough questions.

Dinner is provided with registration, although we suggest a \$10 donation to help cover costs. Childcare is available with advance registration. We ask that attendees make a commitment to attend most classes — attending the whole course offers the richest experience.

SaintMichael.org/Alpha

SAINT MICHAEL 101

Sunday, January 23
12:15 - 1:30 PM | Coke Room



Join Rector Chris Girata &
the Rev. Mary Lessmann
at Saint Michael 101



If you are new to Saint Michael or just visiting, and want to learn more about membership, then this is for you! Come meet members of our clergy & vestry, and hear about our many ministries, opportunities for involvement, and the exciting future of our parish.

saintmichael.org/101

Project Moses Presents

Fighting For Freedom: Understanding Sex Trafficking

January 11, 2022
6 p.m. | Church



15 is the average age a girl is
trafficked in the US.

Project Moses has assembled an outstanding group of human trafficking experts to help us understand this issue in our country, state, and community. Attendees will gain an understanding of the causes of trafficking, a view of the trafficker, the impact on victims, and the road to rehabilitation for survivors. Learn what is being done in our state and how you can play a role!

SaintMichael.org/FightingForFreedom

HOLY EUCHARIST RITE II

THE WORD OF GOD

Standing

Opening Hymn: What Star Is This With Beams So Bright

What star is this with beams so bright?
More beautiful than the noon day light
It shines to herald forth the King
And Gentiles to his crib to bring

The guiding star above is bright
Within them shines a clearer light
And leads them on with power benign
To seek the giver of the sign

To God the Father heavenly light
To Christ revealed in earthly night
To God the Holy Ghost we raise
Our equal and unceasing praise

Words: Charles Coffin (1676 - 1749)

Music: Tune (Puer Nobis) Arrangement (Justin Brooks)

The Opening Acclamation & Collect for Purity

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Al - might - y God, to you all hearts are o - pen, all de - si - res known, and
4
from you no se - crets are hid: Cleanse the thoughts of our hearts by the
8
in - spi - ra - tion of your Ho - ly Spi - rit, that we may per - fect - ly love you, and
12
wor - thi - ly mag - ni - fy your ho - ly Name; through
15
Christ our Lord. A - - - men.

*Arrangement: Justin Brooks and
David Gentiles*

The Collect For The Epiphany

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Old Testament Lesson *Isaiah 60:1-6*

Seated

Arise, shine; for your light has come, and the glory of the LORD has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the LORD will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the Lord.

Lector The Word of the Lord.

People Thanks be to God.

Psalm 72:1-7, 10-14

Spoken in unison

Give the King your justice, O God, *
and your righteousness to the King's Son;
That he may rule your people righteously *
and the poor with justice;
That the mountains may bring prosperity to the people, *
and the little hills bring righteousness.
He shall defend the needy among the people; *
he shall rescue the poor and crush the oppressor.
He shall live as long as the sun and moon endure, *

from one generation to another.
He shall come down like rain upon the mown field, *
like showers that water the earth.
In his time shall the righteous flourish; *
there shall be abundance of peace till the moon shall be no more.
The kings of Tarshish and of the isles shall pay tribute, *
and the kings of Arabia and Saba offer gifts.
All kings shall bow down before him, *
and all the nations do him service.
For he shall deliver the poor who cries out in distress, *
and the oppressed who has no helper.
He shall have pity on the lowly and poor; *
he shall preserve the lives of the needy.
He shall redeem their lives from oppression and violence, *
and dear shall their blood be in his sight.

The New Testament Lesson *Ephesians 3:1-12*

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles—for surely you have already heard of the commission of God’s grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. Of this gospel I have become a servant according to the gift of God’s grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

Lector The Word of the Lord.

People Thanks be to God.

What Child is this who laid to rest
On Mary's lap is sleeping
Whom angels greet with anthems sweet
While shepherds watch are keeping
This, this is Christ the King
Whom shepherds guard and angels sing
Haste, haste to bring Him laud
The Babe the Son of Mary

So bring Him incense gold and myrrh
Come peasant king to own Him
The King of kings salvation brings
Let loving hearts enthrone Him
Raise, raise the song on high
The Virgin sings her lullaby
Joy, joy for Christ is born
The Babe the Son of Mary

This this is Christ the King
Whom shepherds guard and angels sing
Haste, haste to bring Him laud
The Babe the Son of Mary

Words: William Chatterton Dix (1837 - 1898)

Music: Greensleeves

The Gospel *Matthew 2:1-12*

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: "And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel." Then Herod secretly called

for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

Seated

Standing, spoken by All

The Sermon

The Rev. Dr. Bill Murray

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Lector As we join the wise men from the East and humbly offer gifts at the feet of Jesus, let us offer prayers to God who shows the glory of Christ in all the world by the manifestation of the King of the Jews to the shepherds and the magi.

People **Glory and praise to you, O living God.**

Lector For our bishop and priests, and all who minister in Christ, and for all the holy people of God.

People **Glory and praise to you, O living God.**

Lector For all believers who put their trust in the incarnate Son of God.

People **Glory and praise to you, O living God.**

Lector For the leaders of the nations and all in authority, and for peace and justice.

People **Glory and praise to you, O living God.**

Lector For travelers, for the sick and the suffering, for the hungry and the oppressed, for those in prison, and for the dying and the dead.

People **Glory and praise to you, O living God.**

Lector For our deliverance from all affliction, strife, and need.

People **Glory and praise to you, O living God.**

Lector Remembering the most glorious and blessed Virgin Mary, Saint Michael the Archangel, and all the saints, let us offer ourselves and one another to the living God through Christ.

People **To you, O Lord.**

Celebrant God of the stars of night, accept the prayers we offer on this joyful feast. Fill our hunger with your word of truth and summon all who thirst to the banquet of your love; through Jesus Christ our Lord. **Amen.**

Kneeling

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Standing

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

*Please be seated for the
Announcements*

THE HOLY COMMUNION

Offertory Hymn: We Three Kings Of Orient Are

We three kings of Orient are
Bearing gifts we traverse afar
Field and fountain moor and mountain
Following yonder star

Oh, Star of wonder star of night
Star of royal beauty bright
Westward leading still proceeding
Guide us to Thy perfect light

Born a King on Bethlehem's plain
Gold I bring to crown him again
King forever, ceasing never
Over us all to reign

Oh, Star of wonder star of night
Star of royal beauty bright
Westward leading still proceeding
Guide us to Thy perfect light

Frankincense to offer have I
Incense owns a deity nigh
Prayer and praising gladly raising
Worship him God most high

Oh, Star of wonder star of night
Star of royal beauty bright
Westward leading still proceeding
Guide us to Thy perfect light

Glorious now behold him arise
King and God and Sacrifice
Heaven sings alleluia
Alleluia the earth replies

Oh, Star of wonder star of night
Star of royal beauty bright
Westward leading still proceeding
Guide us to Thy perfect light

*All baptized persons of any age
regardless of their denomination
and tradition are welcome to share
in the banquet of the Lord's Supper.*

The Great Thanksgiving: Eucharistic Prayer B

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sung by All

9 Ho - ly, ho - ly, ho - ly Lord, God of po - and might,
15 hea - ven and earth are full of your glo - ry ho - sa - nna in the high -
22 - est. Ble - ssed is he who comes in the name of the Lo -
- - - rd. Ho - sa nna in the high e - st.

Standing or kneeling

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Saint Michael all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to sing,

Our Fa-ther who art in hea - ven. Hall - o - wed be thy name. —

8

— Thy king-dom come, Thy will be done on earth as it is in

The image shows two staves of musical notation in G major (one sharp) and 3/4 time. The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are written below the notes.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

Celebrant and People

The Celebrant continues

Hymn continues on the next page

23
23
31
39
46

Arrangement: Justin Brooks

Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Sung by All

Worshippers are invited to come forward to the Communion rail at the direction of our ushers. Kneel at the rail as you are able, and receive the wafer in the palm of your outstretched hands. Gluten free wafers are available upon request. Receive the wine by drinking from the chalice as it is offered to you, or by retaining the wafer, to dip lightly into the chalice for yourself. If you are not receiving, you may cross your arms over your chest and receive a blessing. If you are unable to physically come to the rail, please indicate to an usher that you would like to receive Communion at your seat.

Communion Hymn: What Wondrous Love Is This, O My Soul

What wondrous love is this,

O my soul! O my soul!

What wondrous love is this! O my soul!

What wondrous love is this

That caused the Lord of bliss

To send this precious peace,

To my soul, to my soul!

To send this precious peace to my soul!

When I was sinking down,

Sinking down, sinking down;

When I was sinking down, sinking down

When I was sinking down,

Beneath God's righteous frown,

Song continues on the next page

Christ laid aside his crown
For my soul, for my soul!
Christ laid aside his crown for my soul!

To God and to the Lamb,
I will sing, I will sing;
To God and to the Lamb,
I will sing—
To God and to the Lamb,
who is the great I AM,
while millions join the theme,
I will sing, I will sing!
While millions join the theme, I will sing!

And when from death I'm free,
I'll sing on, I'll sing on,
And when from death I'm free,
I'll sing on.
and when from death I'm free,
I'll sing and joyful be,
and through eternity
I'll sing on, I'll sing on,
and through eternity, I'll sing on.

American folk hymn

The Post-Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Kneeling

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Closing Chorus: Chorus of The First Noel

**Oh, Star of wonder star of night
Star of royal beauty bright
Westward leading still proceeding
Guide us to Thy perfect light**

Following the Closing Chorus the crucifer, torches, and clergy will lead the procession out of the church and into the Garden Cloister for the Burning of the Greens.

Burning of the Greens

Celebrant Light and peace in Jesus Christ our Lord.

People Thanks be to God.

Celebrant The Lord has shown forth his glory;

People Come, let us adore him.

Celebrant Lord, you now have set your servant free to go in peace as you have promised.

People The Lord has shown forth his glory; come, let us adore him.

Celebrant For these eyes of mine have seen the Savior, whom you have prepared for all the world to see.

People The Lord has shown forth his glory; come, let us adore him.

Celebrant A light to enlighten the nations, and the glory of your people Israel.

People The Lord has shown forth his glory; come, let us adore him.

All Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and will be forever. **Amen.**

Celebrant Let us pray.

O God, who sent fire from heaven upon the sacrifice offered by Elijah, the prophet of the Anointed One; who led the children of Israel through the desert with a pillar of fire; who led wise men from the East to the house of Wisdom by a fiery star; and who fulfilled the prophecy of John

the Forerunner by sending the Christ who baptized with the Holy Spirit and with fire: Pour your blessing upon this Epiphany flame that it may be a reminder to all of the true Light who came into the world, and who ignites us with the Holy Spirit to lead us on our pilgrimage with the fire of his Love; through Jesus Christ, the Light of the world, who lives and reigns with you and the same Spirit, one God, now and for ever. **Amen.**

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

The Congregation is invited to stay for a reception.

Please place your candles in the baskets provided.

*Song permission granted by
CCLI License #171820
unless otherwise noted*

*The foregoing text of the worship service contained in this order of worship is taken from the Book of Common Prayer 1979.
The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.*

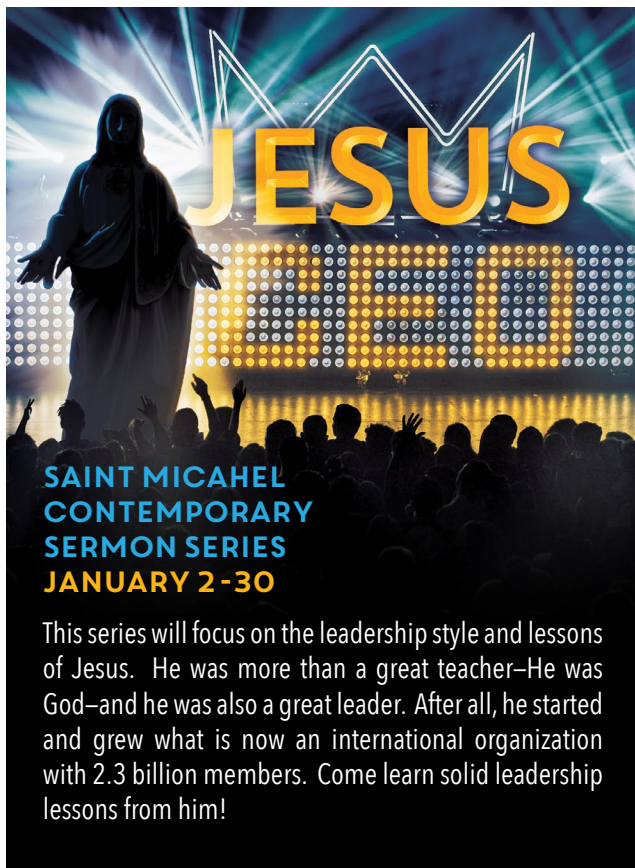
Parent Ministry Party!

Sunday, January 23 | 6 - 8 pm
Location on RSVP form

Are you a parent of children 0-18? Join the Parent Ministry to celebrate the new year with delicious food, beverages, and fun with fellow parents.

Register at
saintmichael.org/parents

For questions, please email Hannah Fisher at hfisher@saintmichael.org.



**SAINT MICHAEL
CONTEMPORARY
SERMON SERIES
JANUARY 2-30**

This series will focus on the leadership style and lessons of Jesus. He was more than a great teacher—He was God—and he was also a great leader. After all, he started and grew what is now an international organization with 2.3 billion members. Come learn solid leadership lessons from him!

GET CONNECTED!

COMPLINE RESUMES THIS SUNDAY

Next week we will resume our weekly Choral Compline at 8 p.m. in the Church. We look forward to seeing you for this 30-minute sung service.

FORMATION CLASSES BACK THIS SUNDAY!

Formation classes will resume next Sunday, January 9.

NDSM ADVENT CALENDAR

Please remember to drop off your food bag benefitting North Dallas Shared Ministries no later than Friday, January 7. Bags can be dropped off at the South entrance.

ORGAN RECITAL BY JONATHAN RYAN

Sunday, January 30
4 p.m.
Church

Director of Music, Jonathan Ryan, will perform his first solo organ recital at Saint Michael. A freewill offering will benefit the Saint Michael Choristers' scholarship fund.

CARE DALLAS - "HEALING SCARRED HEARTS"

Wednesday, January 26
Registration & Networking – 6:15 p.m.
Speaker, Susán Hoemke – 6:30 p.m.
Theater
To register: care-dallas.org/new-events

Early and ongoing drug education is key to happy, healthy, drug-free youth. Devoted mother and author Susán Hoemke shares her family's experiences and all she wishes she had done differently to help her kids. Her first-hand perspective on the unthinkable pain of losing a child and the fight to rebuild her family serves as a wake-up call for parents about the sweeping opioid epidemic affecting our families and communities. Her presentation includes realistic and practical advice for parents — including warning signs and effects of addiction on young brains.

This event is free, but registration is requested. Questions? Contact CARE at 214-526-8986 or email linda.hodge@care-dallas.org.

PROJECT MOSES COLLECTION

January 11 – 31

SMAA is collecting snack foods, bottled water, toothpaste, toothbrushes, and new socks for trafficking survivors. Collection bins are located in the south entrance.

PROJECT MOSES BUS EXCURSION

January 27

3 – 7 p.m.

To register: projectmosesht@gmail.com

This bus trip will show the unexpected areas where trafficking exists in our community.

WRITERS' RETREAT

Led by Cynthia Sample

Saturday, January 15

10 a.m. — 12:30 p.m.

Parlor

Writing...whether it's for publication, spiritual work, therapeutic journaling, or even just for the fun of it...can be lonely work. Prior to Pandemic Prison, writers at Saint Michael created a community around giving ourselves a monthly Saturday writing retreat together. Thankfully, we are free this fall to resume this pleasure/challenge. Our meetings begin with a short introduction of each other, then one of our facilitators will offer a few writing prompts should that be of use to anyone. After about an hour of writing silence, writers will have the opportunity to share their work and solicit comments if they choose.

This group is open to all genres, all experience levels and even to all sorts of writing dreams. Come join us!

For more information, please contact Cynthia at cynthia@cynthiacsample.com or Carol Roehrig at croehrig@outlook.com.

PRAYER: DOES IT MAKE ANY DIFFERENCE?

New Adult Formation Offering!

Led by Dr. Tim Smith and the Rev. Greg Pickens

Starting January 16 & 18

Sundays: 10 a.m. in Room 106

OR

Tuesdays: 6:30 p.m. in Room 103

Tuesday night childcare not available

Prayer can often lead to more questions than answers. What is prayer? Is God listening when we pray? If God knows everything, what's the point of prayer? Does it change God's mind or ours or both? Why does God sometimes seem close and other times far away? How can prayer be more satisfying and fruitful in our lives?

Join us for Philip Yancey's study, *Prayer: Does It Make Any Difference?* Speaking as a fellow pilgrim, bestselling author Philip Yancey probes the heartbeat of our relationship with God through prayer, while tackling tough questions. In the process, he comes up with a fresh new approach to this timeless practice of the Christian faith.

This study is an invitation to communicate with God the Father who invites us into an eternal partnership through prayer and to be equipped for an enhanced experience of the Lenten season. For questions, contact Hannah Fisher, hfisher@saintmichael.org.

PLEASE GIVE GENEROUSLY

Your giving helps our ministries thrive!

Easy Text-To-Give | Text "give" to (855) 703-9385

75th



75th Anniversary Coffee Table Book Pre-Sales are Now Available!

Books are available for purchase at SaintMichael.org/75bookpresales.

RESERVE YOUR COPY TODAY!

This embossed, hardcover limited edition run will go quickly—with 240+ pages of beautiful photos and stories, *Bridging the Past*, *Building the Future* makes the perfect gift!

Bridging the Past, Building the Future Coffee Table Book
\$49.99 + tax

SAINT MICHAEL AND ALL ANGELS EPISCOPAL CHURCH
8011 Douglas Avenue, Dallas, Texas 75225 | 214.363.5471

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