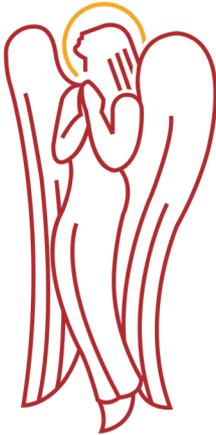




EASTER DAY
CHURCH | 9 A.M.
APRIL 12, 2020



EASTER DAY: THE RESURRECTION OF OUR LORD

APRIL 12, 2020



Alleluia. Christ is risen!

As we gather to celebrate Easter Day, I send you special blessings in the name of our Risen Lord. This Easter may feel very different than Easter celebrations in the past, but the joy of the resurrection continues.

Today, thousands of Saint Michaelites are scattered near and far, but we will be joining together, welcoming new friends from around the world, to celebrate Easter. Wherever you are, I encourage you to join our prayers and our singing to celebrate Jesus's resurrection once again.

This year, the celebration of resurrection takes on new meaning. We are all more aware of our own needs and the needs of others. I hope that becoming more aware of our needs has also helped us become more grateful. Our physical separation gives us an opportunity to assess our priorities and values, and with some work, begin to refocus our lives on God's love.

Easter is a gift to each of us, an invitation to renew our commitment to one another and to our Christian discipleship. May this Easter Day be a celebration of life in all its beauty for you and for those you love. Today, I am even more grateful to travel the Way of Christ with you as part of our Saint Michael family. May the power of the resurrection surround and uplift you this day and forever more!

In thanksgiving,

Chris⁺

A PRAYER FOR EASTER

*Gracious God, the resurrection of Your Son
has given us new life and renewed hope.*

*Help us to live as a new people
in pursuit of the Christian life.*

*Grant us wisdom to know what we must do,
the will to do it, and the strength to complete it.*

EASTER DAY OFFERING

IS DONATED TO THESE OUTREACH MINISTRIES

We are committed to reaching out to answer God's call to serve and share Good News with our community. The Resurrection defines our Christian faith and provides us with the ultimate message of hope—hope that we can share beyond our own walls.

Each year at Saint Michael's, not only do we celebrate Easter, we celebrate Mission and Outreach by giving 100% of the Easter offerings to outreach projects supported by our parish. This year, the Mission and Outreach Committee has chosen to focus on the theme violence against women and human trafficking. We will donate the Easter offering to the following nonprofit organizations:

LOCAL PROJECT MOSES



Project Moses: A mission founded by parishioners to highlight the truths of human trafficking and share the Light of Christ with its survivors.

NATIONAL THISTLE FARMS



Thistle Farms: Led by Rev. Becca Stevens, Thistle Farms declares that love is the most powerful force for change in the world, by building a movement that connects survivors, customers, advocates, and communities. We light the way for women seeking sanctuary by providing housing and meaningful jobs.

INTERNATIONAL THE ANGLICAN CENTRE IN ROME



The Anglican Centre in Rome is the permanent Anglican Communion presence in Rome. It is a living symbol of our Communion's commitment to the full visible unity of the Church. It stands for our desire to work collaboratively with all Christians for justice and peace in the world and for the flourishing of all God's children whatever their origin or status.

Cover: "Risen Lord" | Chinese artist Dr. He Qi has rendered custom versions of sought after giclée original liturgical art for use in celebrating a series of major feast days observed in the life of Saint Michael and All Angels Episcopal Church. Author and international speaker Dr. Richard Melheim describes the artistic style as, "...Chagall meets Matisse meets Picasso meets the East. Vibrant. Energetic. Breathtaking. Biblical. Humorous. Whole-world art." For full artist information visit saintmichael.org/artist


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Sunday, April 19, 12:15 p.m.

Tuesday, April 21, 6 p.m.

Anyone interested in attending, please email Mary

Lessmann at mlessmann@saintmichael.org, indicating which virtual/online informational meeting you'd like to attend. She will send you a Zoom invitation.

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HOLY EUCHARIST RITE II

THE WORD OF GOD

Brass Prelude

Sonata "Saint Mark"

Tomaso Albinoni

Sonata for Two Trumpets and Brass

Henry Purcell

Three Pieces for Brass

Johann Pezel

Welcome

Standing

Processional Hymn

Hymn 207 "Jesus Christ Is Risen Today"

Easter Hymn

The flowers adorning the Altar are
given in Memory of

Charles Bergner, Kate Bergner,
Manita & Alto Cervin,
Jean Holland Craver,
John Patrick Hall III,
John Patrick Hall, Jr.,
The Rev G Neal Hern,
David Michael Humphrey,
Marilee Warden Humphrey,
T D Jr Humphrey, Pauline Kitzmiller,
Michael T Lilly, Matthew J Locke,
Milorad Miskovitch,
The Very Rev Joseph Nelson,
Helena W Newman,
Celeste Langdon Nolen,
Marvin Singleton, Gertrude Singleton,
Fred Skidmore,
John Snider, Steve Snider,
John M Stemmons,
John M Jr Stemmons,
Ruth T Stemmons, Evelyn M. Stewart,
Nigel C. Stewart, Diane Tyson Streat,
Joseph W Teagarden,
Martha Jean W Teagarden,
Anita Warden Thomas,
Henry I Warden, Horace M Warden,
Wauneta G Warden,
Margaret & Howard Weddington,
Chuck Weddington,
Daphne Baynham White,
Frederick Beazley (Derick) Williams,
Dr. Phillip E. (Bo) Williams III,
Marjorie Winzeler,

and in Thanksgiving for

Wilson Axley, James Axley,
Lucy Axley, Mary Bergner,
Charlotte Cervin,
Carolina Leticia Giron,
Carlos Giron, David Michael Giron,

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; in *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788) Music: *Easter Hymn*, from *Lyra Davidica*, 1708, adapt. *The Compleat Psalmodist*, 1749, alt., desc. *Hymns Ancient and Modern, Revised*, 1930 Copyright © Hymns Ancient and Modern Limited. All rights reserved. Used with permission.

Gloria Giron, Karl Michael Giron,
 Kelly Humphrey Giron,
 Betty E. Hamilton, Margaret Harris,
 Henry Horvat,
 Adyson Brooke Humphrey,
 Amanda Brooke Humphrey,
 Cayden Michael Humphrey,
 Cody Michael Humphrey,
 Caroline Robert, Maren Schwarz,
 Pat Snider, Caroline Spitz,
 Fredna Stewart, Dorie Trecka

Introit Liturgy for Easter and Collect for Purity

Celebrant Alleluia, Christ is risen.

People The Lord is risen indeed, Alleluia.

Celebrant This is the day which the Lord has made.

People Let us rejoice and be glad in it.

Celebrant The Lord is risen from the tomb.

People Christ being raised from the dead will never die again.

Celebrant Grant we beseech you Almighty God, that we who celebrate with reverence the Paschal feast, may be found worthy to attain to everlasting joy, through Jesus Christ our Lord.

People Amen.

Celebrant In your resurrection, O Christ,

People Let heaven and earth be yours, Alleluia.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn S 280 Gloria

Robert Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson *Acts 10:34-43*

Seated

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector The Word of the Lord.

People Thanks be to God.

Hymn 208, v. 1 "Alleluia! The Strife Is O'er"

Victory

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yawn - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs (ell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

Words: Latin, 1695, tr. Francis Pott (1832-1909), alt.
 Music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1826-1889)

The Gospel *Matthew 28:1-10*

Gospeler The Holy Gospel of our Lord Jesus Christ
 according to Matthew.

People **Glory to you, Lord Christ.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Dr. Christopher D. Girata

Seated

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People Form IV

Deacon Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy.

People Hear our prayer.

Deacon Guide the people of this land, and of all the nations, in the ways of justice and peace; especially *Donald*, our President, *Greg*, our governor, *Eric*, our mayor; that we may honor one another and serve the common good. Lord, in your mercy.

People Hear our prayer.

Deacon Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy.

People Hear our prayer.

Deacon Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Today we give thanks for.....Lord, in your mercy.

People Hear our prayer.

Deacon Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. In addition to the Parish Prayers of the People, we pray for.....Lord, in your mercy.

People Hear our prayer.

Deacon We commend to your mercy all who have died; especially.....; that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy.

People Hear our prayer.

Parish Prayers of the People

Kathryn Anschutz,
Susan Arellano,
Laura Blom, Ed Bright,
Elizabeth Buchanan, Dan Busbee,
Chuck Chapman, Ralph Cousins,
Katy Davis, Martha Dever,
Betty Godwin, Diane Grant,
Richard Grimm, Jody Guenther,
Charles Hall, Larry Hawkins,
Tony Horton, Jim Howell,
Lynn Jerabek, Charles Kennedy,
Jim Klingeman, Melissa Lurie,
Robert Lorch, Harrison Marcus,
Cora Mason,
Matthew Massengale,
David Nutt, Haley Odlozil,
Karen & Gary Olive,
Babs Owen, Libby Owens,
Tom Park, Brad Patton,
Christopher Pawlo,
Shannon Phillips,
George Poston, Punkin Power,
Rhoda Ramsbottom,
James Gustav Ream,
Brady Reardon, Jim Rogers,
Sandra Rose, Refel Rushing,
Marty Schaufele, Kathryn Shea,
Miranda Shelton,
Barbara Massad Simon,
Randy Slaughter, Jr.,
Darla Snead, Pat Snider,
Fredna Stewart, John Stoneham,
Ellen Terry, Ann Townsend,
Valerie Guenther Unger,
Don Waddington,
Jack Day Watson, III,
Merial West, Bob Wilbur,
Mary Jane Williams,
Hal Whitaker,
Catherine Carr Worley

Concluding Collect

Celebrant Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you.” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

Standing

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

*Please be seated for
the Announcements*

THE HOLY COMMUNION

Offertory Anthem

Cantate Domino

Claudio Monteverdi

Cantate Domino canticum novum,
Cantate et benedicite nomini ejus:

Quia mirabilia fecit.

Cantate et exultate et psallite
in cythara et voce psalmi:

Quia mirabilia fecit.

*Sing to the Lord a new song,
Sing and give praise to his name:
for he has done marvellous deeds.
Sing and exult and praise.
in songs with the harp and the voice:
for he has done marvellous deeds.*

- from Psalms 97 and 95


‘Cantate Domino’ demonstrates Monteverdi’s mastery of the burgeoning style of highly rhythmic, madrigal-like motet composition that was becoming popular in the 17th-century. Monteverdi, maestro di cappella at St. Mark’s Basilica in Venice, like his predecessors, was highly interested in continuing to develop new ways of writing music which featured increased and varying degrees of harmonic and rhythmic interest into both sacred and secular music. This anthem is our first “virtual choir” anthem on live webcast, and was prerecorded individually for today by our choristers and staff singers.

Hymn 210, v. 1 "The Day Of Resurrection"

Ellacombe

Descant

3 Now let the heavens be joy - ful, let earth her song be - gin,
 1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
 2 Our hearts be pure from e - vil, that we may see a - right
 3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;
 the Pass - o - ver of glad - ness, the Pass - o - ver of God.
 the Lord in rays e - ter - nal of re - sur - rec - tion light;
 the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,
 From death to life e - ter - nal, from earth un - to the sky,
 and, lis - tening to his ac - cents, may hear so calm and plain
 let all things seen and un - seen their notes to - geth - er blend,

for Christ the Lord is ris - en, our joy that hath no end.
 our Christ hath brought us o - ver with hymns of vic - to - ry,
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.
 for Christ the Lord is ris - en, our joy that hath no end.

Words: John of Damascus (8th cent.), tr. John Mason Neale (1818-1866), alt. Music: *Ellacombe*, melody from *Gesangbuch... der Herzogl. Wirtenbergischen katholischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889), desc. Cyril Winn (1884-1973)
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full, full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

During the season of Easter, we return to the practice of the Early Church and stand during the Prayer of Consecration and the Post Communion Prayer.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

Celebrant and People

The Celebrant continues

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

Fraction Anthem: S152

Ambrosian Chant

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.

Cantor

People

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn

Hymn 180 "He is risen"

Unser Herscher

1 He is ris - en, he is ris - en! Tell it out with
2 Come, ye sad and fear - ful - heart - ed, with glad smile and
*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
4 He is ris - en, he is ris - en! He hath o - pened
joy - ful voice: he has burst his three days' pris - on;
ra - diant brow! Death's long sha - dows have de - part - ed;
um - phant day: not one dark - some cloud is dim - ming
hea - ven's gate: we are free from sin's dark pris - on,
let the whole wide earth re - jice: death is con - quered,
Je - sus' woes are o - ver now, and the pas - sion
yon - der glo - rious morn - ing ray, break - ing o'er the
ris - en to a ho - lier state; and a bright - er
we are free, Christ has won the vic - to - ry.
that he bore— sin and pain can vex no more.
pur - ple east, sym - bol of our Fas - ter feast.
Eas - ter beam on our long - ing eyes shall stream.

Please join in the singing of the Communion Hymn

The Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

The Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Concluding Hymn

Hymn 174 "At The Lamb's High Feast"

Salzburg

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pier - ed side;
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
thou hast con - quered in the fight, thou hast brought us life and light:
From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
now no more can death ap - pall, now no more the grave en - thrall;
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
with sin - cer - i - ty and love eat we man - na from a - bove.
thou hast o - pened par - a - dise, and in thee thy saints shall rise.
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt. Music: Salzburg, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

Postlude

Toccata

Giovanni Martini

The foregoing text of the worship service contained in this order of worship is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

SAINT MICHAEL AND ALL ANGELS EPISCOPAL CHURCH
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