Lector - Prior to the service please check the service bulletin to confirm the readings and to determine if both the Old Testament lesson and the New Testament lesson will be read. Please ask the celebrant if you have any questions concerning the reading. Thank you.

7:30 am SMC; 9:00 am Church; 11:00 am SMC; 5:30 pm SMC

## April 21, 2024

# **The Fourth Sunday of Easter**

A reading from the Acts of the Apostles

[Acts 4:5-12]

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is 'the stone that was rejected by you, the builders; it has become the cornerstone.' There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

The Word of the Lord

#### Sunday 7:30 am SMC

The psalm/canticle is read by the lector.

### Sunday 9 am Church & 11:00 am SMC

The Psalm is chanted by the choir. Please step from the lectern and wait to the side by the seated priest during the psalm and then return to the lectern for the reading of the Epistle.

#### Sunday 5:30 pm SMC

The psalm/canticle is read by the lector.

The portion of the Psalter appointed for today is **Psalm 23**Let us read aloud and together:

[Psalm 23]

The LORD is my shepherd; \*

I shall not be in want.

He makes me lie down in green pastures \* and leads me beside still waters.

He revives my soul \*

and guides me along right pathways for his Name's sake.

- Though I walk through the valley of the shadow of death, I shall fear no evil; \* for you are with me; your rod and your staff, they comfort me.
- You spread a table before me in the presence of those who trouble me; \* you have anointed my head with oil, and my cup is running over.
- Surely your goodness and mercy shall follow me all the days of my life, \* and I will dwell in the house of the LORD for ever.

[1 John 3:16-24]

We know love by this, that he laid down his life for us— and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

The Word of the Lord